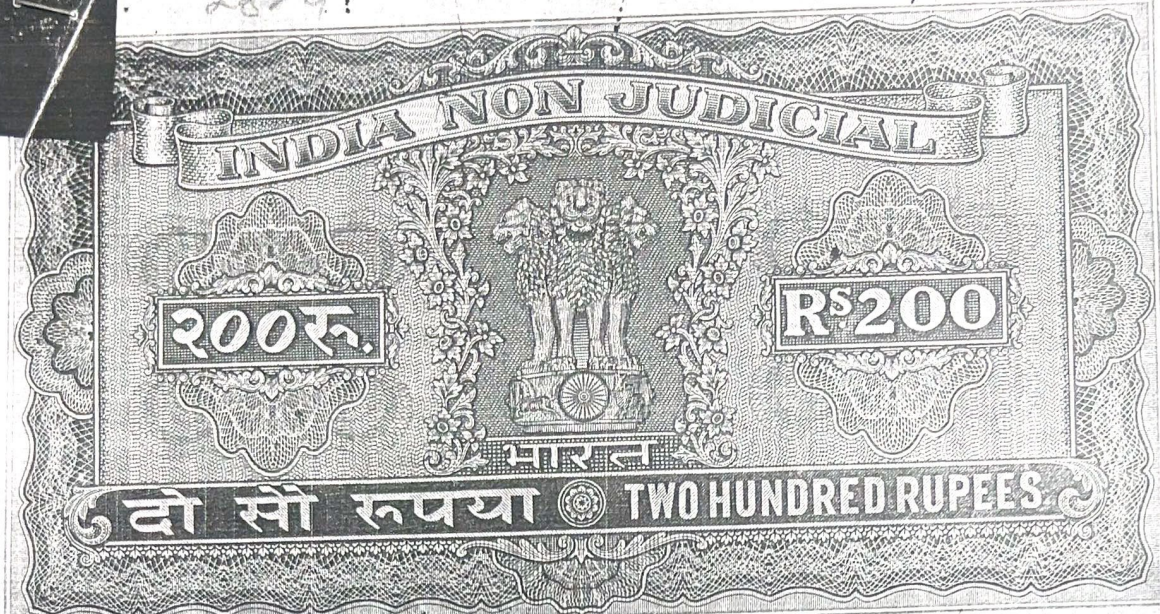


2710. 200Rs.



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Stampable under Rule 21 also under 18 of the Indian Tenancy Act/ Non-Judicial Tenancy Act only exempt (or does not require stamp duty) under the Indian stamp act, 1899 Schedule I, A, No. 23  
For Paid

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N 1-0  
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NON JUDICIAL

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Handwritten notes in Hindi, including 'बुल्ब' (Bulb) and other illegible text.

A 61.50  
N 1.00  
62.50

र ६००. धर्म काय - मरु, प्रियु, लोचन -

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Handwritten notes and signatures.

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1994. Gauri Gopal Saha.  
111- Kalkjani P.S. Rajarhat  
24 Berhampur



17-4-01. S. S. Saha

LC 200  
LC 102  
LC 34.25

12th April 13th 213.75  
Mami Mahan Hali

*[Handwritten signature]*

1) Mami Mahan Hali  
Sant Lake Berhampur Rajarhat

2) Bhraman Bala Hali.

M. H. Rorah Brahami  
Kajal Purna (Rajarhat)  
Brahman Bala Hali  
Brahman Bala Hali

श्रीमान् लखन शर्मा  
Bulbha

THE REGISTRAR  
CUTTACK, ODISHA



2834

श्रीमान् लखन शर्मा



2835

श्रीमान् लखन शर्मा

श्रीमान् लखन शर्मा

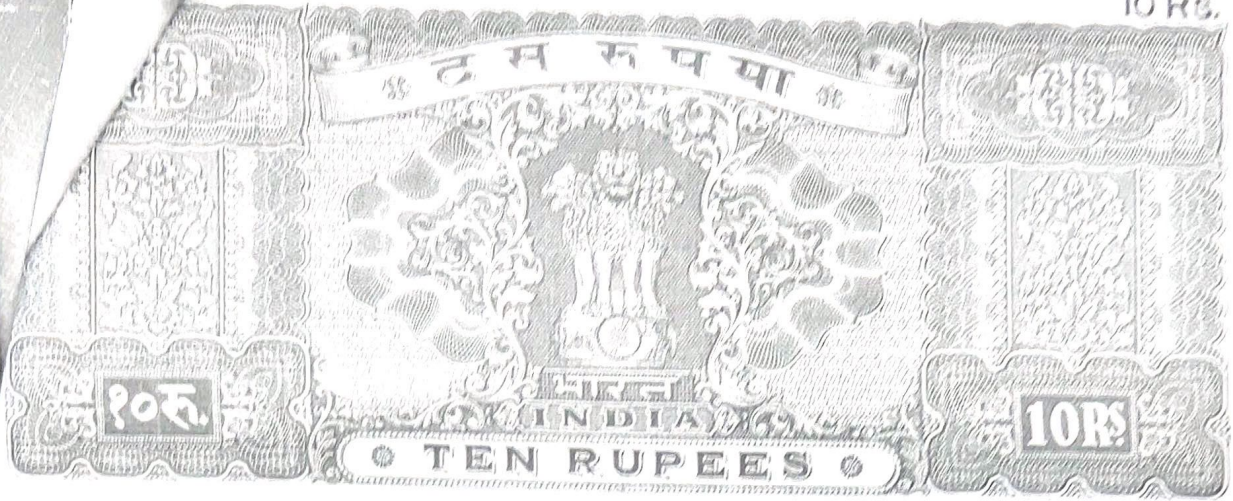
*[Handwritten signature]*

M. H. Rorah Brahami  
Kajal Purna (Rajarhat)  
Brahman Bala Hali  
Brahman Bala Hali

THE REGISTRAR  
CUTTACK, ODISHA

18 April 01

10 RS.



Handwritten text in Devanagari script, oriented vertically on the right side of the page.

21

Handwritten text in Devanagari script, starting with 'महाराष्ट्र' (Maharashtra).

Handwritten text in Devanagari script, starting with 'महाराष्ट्र' (Maharashtra).

Multiple lines of handwritten text in Devanagari script, continuing the notes or a letter.









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Handwritten text in a cursive script, likely a ledger or account book. The text is written in a dark ink on aged paper. It consists of approximately 30 lines of entries, each starting with a number (likely a year or month) followed by a name and a numerical value. The entries are arranged in a columnar format, with the numbers on the left and the names and values on the right. The handwriting is somewhat slanted and dense, typical of 19th-century bookkeeping. The text is written in a language that appears to be a form of Hindi or Urdu, given the characters and the use of numbers. The entries are separated by horizontal lines, and there are some larger numbers interspersed, possibly indicating totals or sub-totals. The overall appearance is that of a well-used, historical record book.

1914-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

21st Dec 1918  
8/18/19

1. General Principles

The first principle is that the law is a system of rules which are applied to the facts of a case. The second principle is that the law is a system of rules which are applied to the facts of a case. The third principle is that the law is a system of rules which are applied to the facts of a case. The fourth principle is that the law is a system of rules which are applied to the facts of a case. The fifth principle is that the law is a system of rules which are applied to the facts of a case. The sixth principle is that the law is a system of rules which are applied to the facts of a case. The seventh principle is that the law is a system of rules which are applied to the facts of a case. The eighth principle is that the law is a system of rules which are applied to the facts of a case. The ninth principle is that the law is a system of rules which are applied to the facts of a case. The tenth principle is that the law is a system of rules which are applied to the facts of a case.

1. General Principles  
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Handwritten text in Devanagari script, oriented vertically at the top right of the page.

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